



**49<sup>th</sup> Annual Art in the Park - Wausau, Wisconsin  
September 7 and 8, 2024  
Exhibitor Application**

**Exhibitor's Name** \_\_\_\_\_

**Business Name** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Email** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Art or Craft Media** (list all types or work that will displayed) \_\_\_\_\_

**Description of products for brochure** (limit 45 letters/spaces) \_\_\_\_\_

**Fees:** (please circle appropriate fee)

Screening Fee: \* \$25.00 \_\_\_\_\_

Electricity:            Yes            No            \$20.00            \_\_\_\_\_

Booth Size:    Half Booth    Full Booth    1 ½ Booth    Double Booth    \_\_\_\_\_

**Half Booth:** approx. 10' wide x 5' deep or 12' wide or 4' deep (limited number available)

Booth Fee:

**Half Booth:**

- \$110 (postmarked by January 31, 2024)
- \$120 (postmarked February 1 to March 3, 2024)
- \$160 (postmarked after March 3, 2024)

**Full Booth:** approx. 10' wide x 10' deep or 12' wide x 8' deep

- \$200 early application (postmarked by January 31, 2024)
- \$220 regular application (postmarked February 1 to March 3, 2024)
- \$260 late application (postmarked after March 3, 2024)

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**Double Booth:** approx. 20' wide x 10' deep or 24' wide x 8' deep  
(limited number available)

- **\$385** (postmarked by January 31, 2024)
- **\$410** (postmarked February 1 to March 3, 2024)
- **\$485** (postmarked after March 3, 2024)

Total Enclosed: \$ \_\_\_\_\_

**Booth Number or Location requested:** \_\_\_\_\_

**Booth Specifics required (height, size, etc.)** \_\_\_\_\_

**Name to be listed in brochure (30 spaces/letters max)**

\_\_\_\_\_  
**Name(s) desired on name tags** \_\_\_\_\_

Vehicle Type \_\_\_\_\_ Vehicle License# \_\_\_\_\_ Trailer License # \_\_\_\_\_

(This information is required by the Marathon County Park Dept.)

**A complete application includes:**

Completed application

Completed Seller's Permit form

6 photos (minimum)

4 - of the products you intend to sell (include all item types you sell)

1 - of you making your items

1 - of your booth set-up - Digital photos maybe submitted to

[wisconsinvalleyart@gmail.com](mailto:wisconsinvalleyart@gmail.com) subject as "AIP Photos"

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\* **Payment** (one check for booth space and electric, if applicable) and one check for screening fee (**if required- waived for 2023 exhibitors and members of WVAA**) **Incomplete applications will be returned without consideration!!!!**

**Make checks Payable to: WVAA**

**Mail completed application and payment to:**

**Gloriann Doyle**

**PO Box 151**

**Mosinee WI 54455**

**(715)581-4831**

**The Wisconsin Valley Art Association (WVAA) is not responsible for theft or damage to property or any personal injury**

I, the undersigned, have read, understand and shall abide by all the rules and regulations of WVAA's Art in the Park as stated herein and in the attached exhibitors information.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_